

| MAY 24, 2016 | REGULAR SESSION | 7:00 P.M. |
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| I. | Call Regular Session Meeting to Order: | |
| II. | PUBLIC HEARING | 7:00 P.M. |
| | Receive Public Input Hotel & Restaurant Liquor License Application from ABCD Bikes LLC dba Double Shot Cyclery, 222 N. Main Street in Gunnison. | |
| III. | Consent Agenda: | |
| | <p>The listing under "CONSENT AGENDA" is a group of items, which Council has already reviewed, to be acted on with a single motion or vote. This agenda is designed to expedite the handling of limited routine matters by Council. The Mayor will ask if any Councilor or Citizen wishes to have any specific item removed from the Consent Agenda and acted upon individually.</p> <ul style="list-style-type: none"> Minutes of May 09, 2016, Special Session Meeting Minutes of May 10, 2016, Regular Session Meeting Minutes of May 17, 2016, Special Session Meeting Approval of Awarding 2016 Street Improvement Projects Contract to United Companies in an amount not to exceed \$655,000 Appointment of Erin Carlson to City Challenge Grant Committee Action on Gunnison Arts Center Multi-Day Event Permit for 2016 Sundays at 6 Music Programs at Legion Park | |
| IV. | Pre-Scheduled Citizens: Presentation from Youth Challenge Grant Recipients for GHS Project Grad – Lilly Westbay and DeAndré Adamich | |
| V. | Old Business: None | |
| VI. | New Business: | |
| | A. Action on Hotel & Restaurant Liquor License Application from ABCD Bikes LLC dba Double Shot Cyclery, 222 N. Main Street in Gunnison | |
| | B. Appointment for Planning & Zoning Commission Vacancy with term to expire 5/2021 | |
| | C. Action on Contract for Service with Gunnison County for Colorado Wildfire & Incident Management Academy in an Amount of \$1,000 | |
| | D. Action to Set Public Hearing for The Pot Shop LLC, Retail Marijuana Store Application for 7:00 P.M., June 28, 2016 | |
| | E. Action to Set Public Hearing for Frozen Smoke LLC, Retail Marijuana Store Application for 7:15 P.M., June 28, 2016 | |
| | F. Action on Letter of Resignation from City Councilor Stu Ferguson with an effective Date of May 31, 2016 | |
| VII. | Resolutions and Ordinances: | |
| | A. Resolution No. 4, Series 2016, Creating Parks & Recreation Advisory Committee | |
| | B. Resolution No. 5, Series 2016, Re: Cancellation of June 14, 2016, Regular Session Council Meeting | |
| | C. Resolution No. 6, Series 2016, Re: Setting Use of Public Rights-of-Way by Private Business Application Fee | |
| | D. Ordinance No. 4, Series 2016; Re: Use of Public Rights-of-Way for Private Purposes 2nd Reading | |
| | E. Ordinance No. 5, Series 2016; Re: Amending Gunnison Municipal Code Section 5.40.020 Animal Licensing; 2nd Reading | |
| | F. Ordinance No. 6, Series 2016; Re: Amending Gunnison Municipal Code Section 2.20 City Purchasing Policy; 2nd Reading | |
| | G. Ordinance No. 7, Series 2016; Re: Amending Municipal Code Section 4.10 Municipal Court, 1st Reading | |
| VIII. | Reports: | |
| | City Attorney Report: Kathleen Fogo | |
| | City Manager Report: Mark Achen | |
| | Acting City Manager: Finance Director Ben Cowan – Semi-Annual Department Report | |
| | City Clerk Report: Gail Davidson | |
| | WSCU Liaison: Absent Until Fall Semester | |
| IX. | Non-Scheduled Citizens: At this agenda time, non-scheduled citizens may present issues of City concern to Council. Per Colorado Open Meetings Laws, NO action or Council discussion will be take place until a later date, unless an emergency situation is deemed to exist by the City Attorney. Speaker has time limit of 3 mins. | |
| X. | City Council Meeting Reports, Discussion, Items for Future Work Sessions | |
| XI | Meeting Adjournment | |
| The City Council Meeting agenda is subject to change. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.cityofgunnison-co.gov . Work sessions are recorded, minutes are not produced and formal action cannot be taken. For further information, contact the City Clerk's office at 970-641-8140. TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 970-641-8140. | | |